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1720912093

Doc# 1720912093 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 02:21 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARA B THOMAS

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10002120008129222 PHONE#: (888) 679-6377

Investor #: 101 Service#: 1490683RL1



Loan#: 2200316163

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JIMMIE L MURRAY AND TRIOIA L MURRAY, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 22, 2012 Recorded on: NOVEMBER 05, 2012 as Instrument No. 1231055061 in Book No. --- at Page No. ---

Property Address: 1556 ASHLAND AVE, EVANSTON, IL 60701-0000

County of COOK, State of ILLINOIS

PIN# 10-13-409-016-0000

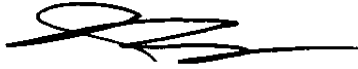
Legal Description: See Attached Exhibit

S Y
P 3
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M N
SC Y
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INT A.V.

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Loan#: 2200316163 Srv#: 1490683RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

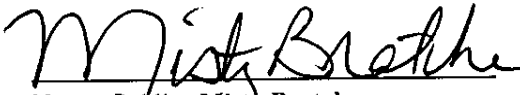
By: 

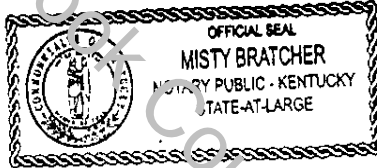
Jeanette Bean, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 26, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2200316163-IL

EXHIBIT A

PARCEL 1: THE NORTH 7 FEET OF THAT PART OF LOT 5 LYING WEST OF ASHLAND AVENUE IN BROWN'S SUBDIVISION OF LOTS 11, 12, AND 13 IN BLOCK 58 IN EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 67.74 FEET OF LOT 14 IN BLOCK 58 IN EVANSTON, LYING WEST OF ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS.