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1720913010

RELEASE DEED

Doc# 1720913010 Fee \$40.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 09:25 AM PG: 1 OF 2

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Samuel E. Manto, divorced and not since remarried, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June 2003, recorded June 17, 2003 in the Recorder's Office of Cook County, Illinois as Document No 0316810096 to the premises described, situated in Cook County, Illinois, as follows, to wit:

UNIT 21-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562, AMENDED FROM TIME TO TIME, IN FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-05-407-017-1216

Address of Premises: 5701 N SHERIDAN ROAD, #21-M, CHICAGO, IL 60660

WITNESS my hand and seal this 17th Day of January, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Its: Director of Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Cathy Jacobs, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th Day of January, 2017.



Notary Public

