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Doc#: 1720915010 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2017 09:17 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SUSAN BURNS

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1001885-000005459-2 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4709371RLI



Loan#: 2001907274

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RANDELL L. KUMP AND TINA M. KUMP, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 30, 2016** Recorded on: **JULY 05, 2016** as Instrument No. **1618762019** in Book No. --- at Page No. ---

Property Address: **14800 HOMAN AVE, MIDLOTHIAN, IL 60445-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **28-11-407-039-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 2001907274 Srv#: 4709971RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 12 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____
Steven Dang, Assistant Secretary

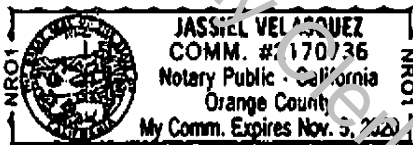
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On JUL 12 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Handwritten Signature]

(Notary Name): Jassiel Velasquez



PROPERTY OF COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 36 AND THE NORTH 5 FEET OF LOT 37 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 7 IN MARKHA-IDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4709971RL1

Property of Cook County Clerk's Office