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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1720915133 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/28/2017 11:10 AM Pg: 1 of 2

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

"MIDDLEBROOKS"

MIN #: 100099400034436941 SIS #: 1-888-678-6277

Date of Assignment: June 12th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-SC1 at C/O OCWEN LOAN SERVICING, LLC,, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TORRENCE MIDDLEBROOKS, AN UNMARRIED MAN AND KIM DORTCH, AN UNMARRIED WOMAN To: FREMONT INVESTMENT & LOAN

Date of Mortgage: 09/03/1999 Recorded: 11/01/1999 as Instrument No.: 09024360 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-08-423-011-0000

Property Address: 21 NORTH PARKSIDE AVENUE, CHICAGO, IL 60651

Legal: THE SOUTH 8 1/3 FEET OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 3 FEET) IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$67,150.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3, ITS SUCCESSORS AND/OR ASSIGNS

On JUN 20 2017

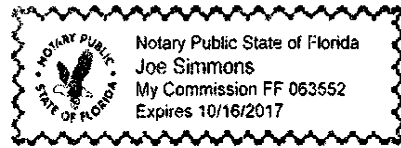
By: Dawnette Massop
Dawnette Massop
Assistant Secretary

STATE OF Florida
COUNTY OF Palm Beach

On JUN 20 2017, before me, Joe Simmons a Notary Public in and for Palm Beach in the State of Florida, personally appeared Dawnette Massop, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Joe Simmons
Notary Expires 10/16/2017



(This area for notarial seal)

Prepared By:
Laura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936

PROPERTY OF Palm Beach County Clerk's Office