UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By: Erin Spiniolas Heartland Bank and Trust Company 401 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 35520060 Release#: 310113

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 401 N. Hershey Kd. Bloomington, IL 61764



Doc# 1720929070 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 12:26 PM PG: 1 OF 3

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acmowledged, does hereby remise, convey, release and quitclaim unto **North Shore Holdings**, **Ltd.**, **an Illinois corporation** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows.

The Mortgage dated December 6, 2012, Recorded on December 17, 2012 in Cook County, State of Illinois, known as Document Number 1235242047/1235242048.

The description of that part of the property subject to the Mortgage released by this Partial Release is:

Legal: see attached Exhibit "A"

PIN: 14-06-113-039-1006; 14-28-317-058-1015; 30-30-203-040

Commonly known as: 6115 North Claremont Ave, Unit 2S, Chicago, IL 60659; 510 W. Fullerton Parkway, Unit #303, Chicago, IL 60614; AND 17040 Chicago Avenue, Lansing, IL

60438

THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

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LENDER: Heartland Bank and Trust Company By: Wisniewski, Vice President Jeff G Mark R. Ptacek, Senior Vice President STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned On this Notary Public, personally appeared Jeff G. Wisniewski and Mark R. Ptacek, known to me to be the Vice President and Senior Vice President, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

Notary Public in and for the State of Ilivit

"OFFIC!AL SEAL"
ROSANNE A. PUTTS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/26/2020

[Signature Page to Partial Release of Mortgage]

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EXHIBIT "A"

PARCEL 1: UNIT 2S IN THE 6115 NORTH CLAREMONT CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: LOT 25 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 26 AND THE SOUTH 5 FEET OF LOT 27 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. (14-06-113-039-1006)

AND

UNIT NUMBER 303 IN THE 510 W. FU. CERTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 75 FEET OF LOT 10 IN SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24972340, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY TO THE ATTACHED DECLARATION AFORESAID, RECORDED AS DOCUMENT 24572?40, IN COOK COUNTY, ILLINOIS.

AND

LOT 18 (EXCEPT THE SOUTH 36 FEET THEREOF) LOT 17 AND THE SOUTH 9 FEET OF LOT 16 IN BLOCK 4 IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (30-30-203-040)