

# UNOFFICIAL COPY



Doc# 1720934016 Fee \$40.00

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/28/2017 09:26 AM PG: 1 OF 2

## KNOWN ALL MEN BY THESE PRESENTS

Properly of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Cassandra T. Bradshaw, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8<sup>th</sup> day of March 2002, recorded April 5<sup>th</sup>, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020387477, to the premises described, situated in Cook County, Illinois, as follows, to wit:


LOT 15 IN BLOCK 13 IN HAROLD J. MCELHENNY'S 1<sup>ST</sup> ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 24 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 24-24-401-015-0000

Address of Premises: 2542 W. 115<sup>th</sup> Pl., Chicago, IL 60655

WITNESS my hand and seal this 12<sup>th</sup> Day of July, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by  
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607



