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RECORDING REQUESTED BY:

When Recorded Return To: Richmond Monroe Group - SAR 82 Jim Linegar Ln Branson West, MO 65737 Ref#: 0004190000016746 / 0019863513

]Doc# 1720939127 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

;KAREN A.YARBROUGH

(COOK COUNTY RECORDER OF DEEDS

¡DATE: 07/28/2017 03:14 PM PG: 1 OF 2

Loan#: 1082385

TS Ref#: Pc05420000003966



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 05, 2017

Assignor: BAYVIEW DISPOSITION (IVA, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: CHIMERA FUNDING TRS LLC, at 520 MADISON AVENUE, 32ND FLOOR, NEW YORK, NY, 10022

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/6.2036, in the amount of \$98,400.00, executed by JANICE WILLIAMS to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and Recorded: 7/10/2006, Document #: 0619145070 in COOK County, State of Illinois.

Property Address: 629 E 153RD STREET, PHOENIX, IL, 60426

Assessor's No.: 29-16-122-036-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 1, IN VANDERLIP'S SUBDIVIS ON DELOT 6 IN RAVESLOOTS SUBDIVISION OF LOTS 2, 3, 4, 5, , 7 AND 15 IN SECTION 16, TOWNSHIP 3.5 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 29-16-122-036

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S / P & S N M N SC Y E Y INT IXC

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Page: 2 of 2 / Loan #: 1082385 / TS Ref #: 0005420000003966
BAYVIEW DISPOSITIONS IVA, LLC
On: FEB 2 1 2017
Signature: Name: LEONARDO NUNEZ Title: ASSISTANT VICE PRESIDENT
STATE OF Florida COUNTY OF Miami-Dade
On FEB 2 1 3 7 before me,
Document Prepared by: JENNIFER BAINTER, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931 IL/COOK