

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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MONROE LA 71203  
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Doc#: 1721247220 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2017 12:58 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANAY PATEL AND CALLIE M PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **10/26/2016** and recorded on **11/01/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1630645068** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-31-422-036-1008**

Property Address: **1757 N PAULINA ST APT H CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on **07/31/2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **07/31/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1148695992

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **10018850000093436**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **1148695992**

## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Parcel 1: Unit number 1757-H in the Garden Homes on Paulina Condominium, as delineated on a survey of the following described tract of land: all of Lots 59 through 69, both inclusive, in J.G. Keenan'S Subdivision of Block 24 in Sheffield'S Addition to Chicago in the Southeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded March 17, 1999 as document number 99260914; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The exclusive right to the use of parking space number P-15 and P-16, a limited common element as delineated on the survey attached to the Declaration of Condominium.