

# UNOFFICIAL COPY

Doc#: 1721249044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2017 09:35 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Gladis Ayala

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 18th day of June, 2007, and recorded on June 26, 2007 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 0717708027, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOTS 42,43,44 AND 45 IN BLOCK 9 IN S. E. GROSS'S UNTER-DE-LINDEN ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 24.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT 88.75 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID TRACT 23.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT 13.5 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 47.0 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 100.25 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

PIN(s): 13-24-320-046-0000

Address(es) of premises: 3255 NORTH WHIPPLE STREET, CHICAGO, IL 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 27<sup>th</sup> day of JULY, 2017.

Steven R. Luby (SEAL)  
Steven R. Luby, Vice President

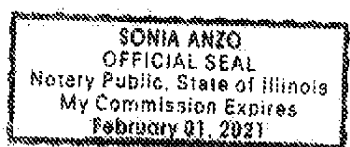
David L. Janota (SEAL)  
David L. Janota, President

This instrument was prepared by First Secure Community Bank, F/K/A American Heartland Bank and Trust  
670 N. Sugar Grove Parkway  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of First Secure Community Bank, an Illinois corporation, and David L. Janota, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Executive Vice President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of JULY, 2017.



Sonia Anzo  
Notary Public  
Commission expires February 01, 2021