

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1721249051 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2017 09:41 AM Pg: 1 of 3

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDWARD W JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/12/2015** and recorded on **02/20/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1505157014** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-315-066-0000**

Property Address: **4832 N CLARK ST UNIT 103 CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on **07/28/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **07/28/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

Loan No.: 1869969320

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

MIN: **100786818699693209**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1869969320

EXHIBIT "A"

UNIT 103:

THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE, AND THE WEST 107 FEET OF LOT 1 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDREW'S ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 10 AFORESAID; THENCE SOUTH 00° 02' 01" WEST ALONG THE WEST LINE OF SAID LOTS, 370.58 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89° 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 56.92 FEET; THENCE SOUTH 00° 02' 01" WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 15.00 FEET; THENCE NORTH 89° 57' 59" WEST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 56.92 FEET TO THE WEST LINE OF SAID LOTS; THENCE NORTH 00° 02' 01" EAST ALONG THE WEST LINE OF SAID LOTS, 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENT 103:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2A AS CREATED BY DECLARATION OF EASEMENTS AND MAINTENANCE AGREEMENT MADE BY RAINBO HOMES II, L.L.C., DATED AUGUST 31, 2007 AND RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725416064 (REFERRED TO AS THE RAINBO VILLAGE EASEMENT AGREEMENT IN DECLARATION OF CONDOMINIUM FOR KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119) AS AMENDED BY EASEMENT AGREEMENT RECORDED JANUARY 15, 2013 AS DOCUMENT 1301544114 AND RE-RECORDED AS DOCUMENT 1334522051, MADE BY THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM ASSOCIATION FOR THE PURPOSE OF PEDESTRIAN INGRESS AND EGRESS AS A PRIVATE OPEN SPACE, YARD AND FOR RECREATIONAL PURPOSES OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOTS 2 THROUGH 8, INCLUSIVE, AND THE WEST 107 FEET OF LOT 1 IN BLOCK 1 IN KEENEY'S ADDITION TO RAVENSWOOD, AND THAT PART OF THE WEST 107 FEET OF LOT 10 IN BLOCK 1 IN INGLEDREW'S ADDITION TO RAVENSWOOD, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF LOT 10 AFORESAID; THENCE SOUTH 00° 02' 01" WEST ALONG THE WEST LINE OF SAID LOTS, 352.58 FEET; THENCE SOUTH 89° 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 56.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00° 02' 01" WEST, PARALLEL WITH THE WEST LINE OF SAID LOTS, 15.00 FEET; THENCE SOUTH 89° 57' 59" EAST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 28.00 FEET; THENCE NORTH 00° 02' 01" EAST, PARALLEL TO THE WEST LINE OF SAID LOTS, 15.00 FEET; THENCE NORTH 89° 57' 59" WEST, PERPENDICULAR TO THE WEST LINE OF SAID LOTS, 28.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office