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PREPARED BY:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

Doc#. 1721249068 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/31/2017 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: Nicole Simle

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RENEE M GENOVA, UNMARRIED

Original Mortgagee(S): M&I BANK TSB Original Instrument No: 0424735072

Criginal Recording Date: 09/03/2004 Date of Note: 08/23/2004

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

PIN #: 18-04-122-029-1005 County: Cook County, State of IL

Property Address: 14 S ASHLAND #205, LAGRANCE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2017.

BMO HARRIS BANK N.A. AS SUCCESSOR IN

INTEREST TO M&I BANK FSB

12) m. Mann

By: Cheri M. Mann

Title: Vice President

State of WISCONSIN) County of WAUKESHA \$\int \]

JUNIT CLOUT'S This instrument was acknowledged before me on 07/21/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO M&I BANK FSB, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle

My Commission Expires:

06/13/2020

1721249068 Page: 2 of 2

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Legal description Unit member 205, in Lagrange Plaza Condominiums as delineated on a survey of the following described precels of real estate: Parcel 1: lot 1 in owners' resubdivision of lots 1,2, and 3 (except the west 0.80 reet of said lot 3) in block 25 in Lagrange in the east 1/2 of the north west 1/4 oof section 4, towr ship 38 north, range 12 east of the third principal meridian, in Cook county, Illinois. Parcel 2: lots 1, 2 and 3 in ramp's subdivision of lots 21,22 and 23 in block 25 in Lagrange, being a subdivision of the east 1/2 of the south west 1/4 and part of the north west 1/4 of section 4, township 38 north, range 12 east of the third principal meridian, lying south of the Chicago, Burlington and Quincy Pathrod, in Cook county, illinois. Which survey is attached as exhibit "D" to the declaration of condominium recorded September 7, 1995 as document 95597857, together with its undivided parcentage interest in the common elements, in Cook County, illinois