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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1721249008 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/31/2017 09:05 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:062465:3613 "BRONOWICZ" Lender ID:AA1 Cook, Illinois MIN #: 100029500008223186 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JERZY BRONO VIC.7. AS A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/03/2005 Recorded: 06/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517346054, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 16 IN THE RESUBDIVISION OF BLOCK 1 IN MOORE'S ADDITION TO 3CHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH FOUR HUNDRED EIGHTY NINE AND ONE TEN 111 (7.89.1) FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE, LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH ONE HUNDRED FIFTY FIVE (155) FEET OF THE WEST THREE HUNDRED (300)

FEET THEREOF) IN TOWNSHIP FORTY 40 NORTH, RANGE 12, EAST OF THE THIRD F RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-15-106-011-0000 Property Address: 4436 N RIVER RD, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS On July 28th, 2017

STATE OF Texas COUNTY OF Dallas

Secretary

On July 28th, 2017, before mo NA' ENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF

Notary Expires: 02/28/2019

VALENCIA MEICALF
Notary Public, State or leros
My Commission Expires
February 28, 2019

(This area for notarial seal)

Prepared By:

Geetanjali Prajapati, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1 382 480-2432