

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1721249110 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2017 10:16 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARLES E AYERS, OR HIS SUCCESSOR(S) IN TRUST, AS TRUSTEE OF THE CHARLES E AYERS TRUST DATED NOVEMBER 3, 2006, AS TO AN UNDIVIDED ONE-HALF(1/2) INTEREST DIANE S AYERS, OR HER SUCCESSOR(S) IN TRUST, AS TRUSTEE OF THE DIANE S AYERS TRUST DATED NOVEMBER 3, 2006, AS TO AN UNDIVIDED ONE-HALF(1/2) INTERES** to **JPMORGAN CHASE BANK, N.A.**, dated **12/01/2010** and recorded on **12/16/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1035040058** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-14-304-027-0000**

Property Address: **261 N FREMONT ST PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on **07/28/2017**.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

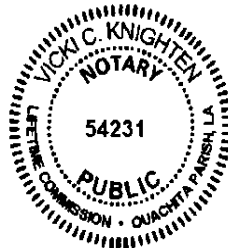
Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **07/28/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C. Knighten*

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1605538110

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## Exhibit A

THE WEST 122.75 FEET OF NORTH 60.0 FEET OF THE SOUTH 228.0 FEET OF LOT 23 IN JOEL WOODS SUBDIVISION OF BLOCK 2 IN THE ASSESSORS DIVISION IN THE TOWN OF PALATINE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office