# **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1721257208 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/31/2017 01:12 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL J KOHLER AND LIZABETH K KOHLER to JPMORGAN CHASE BANK, N.A., dated 08/20/2012 and recorded or 09/11/2012, in Book N/A, at Page N/A, and/or Document 1225533087 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 05-20-300-042-0000

Property Address: 333 HIBBARD RD WINNETKA, II 00093-3508

Witness the due execution hereof by the owner and holder of said mortgage on 07/31/2017.

JPMORGAN CHASE BANK, N.A.

Chaotidy Mewsonce

Chastity Newsome

Vice President

State of Louisiana Parish of Ouachita

My Clork's On 07/31/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1100133891

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

1721257208 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1100133891

#### Exhibit A

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN WILLOWDALE BEING A CONSOLIDATION OF BLOCKS 3 AND 7 AND PART OF BLOCKS 4 AND 8 TOGETHER WITH VACATED ALLEYS THEREIN AND VACATED STREETS OR VACATED PARTS JOI.
AND.
COWNSHIP
OF COLUMN C OF STREETS ADJOINING IN VERNAMO A SUBDIVISION OF NORTHWEST 1/4 OF SOUTHWEST 1/2 OF SECTION O AND THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1\_1\_1NOIS.