

# UNOFFICIAL COPY

Recording Requested By:  
**CALIBER HOME LOANS, INC.**

Doc#: 1721206145 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2017 12:05 PM Pg: 1 of 2

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, BALAKRISHNA PENTA**

And When Recorded Mail To:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**  
**Oklahoma City, Ok 73134**  
**(405) 608-2535**

\_\_\_\_\_  
Space above for Recorder's use

Customer#: 1/1 Service#: 10865AS1  
Loan#: 9803799684

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$133,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 27, 2006 and recorded on NOVEMBER 28, 2006, as Instrument No. 0633208019, in Book No. ---, at Page No. ---.

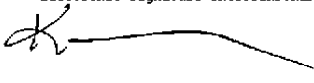
Executed by: DEANDRE TAYLOR, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.. Legal Description: LOT 16 IN BLOCK 3 IN WILSON AND GOULDS SUBDIVISION OF THE WEST HALF OF LOT 5 IN THE SUBDIVISION IN SUPERIOR COURT PARTITION OF THE EAST HALF OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.. Property Address: 3543 W IOWA, CHICAGO, IL 60651-0000. PIN# 16-02-424-013-0000.

Date: JULY 26, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

Electronic Signature 1XC1532NFJXLF

By: 

Kendra Cook, Vice President

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State of OKLAHOMA      }  
 County of OKLAHOMA      } ss.

On **JULY 26, 2017**, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Electronic Notarization    Sh. 06/11/2017

*B. Coulter*

(Notary Name): **B. Coulter**

My commission expires: 05/14/2020



Property of Cook County Clerk's Office