

# UNOFFICIAL COPY

Doc#: 1721208082 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2017 11:02 AM Pg: 1 of 2

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Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**BARB ANGELONI**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena , IL 60448

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **05/08/2012** , made by **DALE A. ANDREWS AND DONNA M. ANDREWS** , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **17503 Harvest Hill Drive, Orland Park, IL, 60467** and further described as:

Parcel ID Number: **27-30-310-010-0000** , and recorded in the office of **Cook County** , as **Instrument No: \*1214408682** , on **05/23/2012**, hereby certifies that the Mortgage is released.

**\*and Assignment of Rents Dated 05/08/2012 and Recorded as Document No. 1214408683 on 5/23/2012 and Modification of Mortgage Dated 05/08/2013 and Recorded as Document No. 1320319043 on 07/22/2013.**  
**Description/Additional information: LOT 468 IN BROOK HILLS UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 30 AND SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448**

Dated this **07/28/2017**  
Lender: **Old Plank Trail Community Bank N.A.**

A handwritten signature in black ink, appearing to read 'Candice Villagrana', enclosed in a rectangular box.

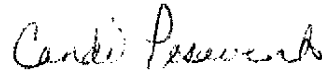
Electronic Signature

By: **CANDICE VILLAGRANA**  
Its: **SENIOR VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF ILLINOIS, WILL COUNTY

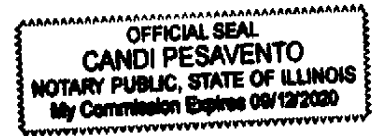
On **July 28, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **CANDICE VILLAGRANA, SENIOR VICE PRESIDENT** of **Old Plank Trail Community Bank N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **CANDI PESAVENTO**

Commission Expires: **09/12/2020**



Property of Cook County Clerk's Office