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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1721215048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2017 09:49 AM Pg: 1 of 1

Space for Recorder's use only

320666661

KNOW ALL MEN BY THESE PRESENTS,

THAT Andigo Credit Union f/k/a Motorola Employees Credit Union, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **February 15, 2017**, made by **KENNETH R. MULLOZZI AND MARY FRAN MULLOZZI, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, to Andigo Credit Union f/k/a Motorola Employees Credit Union and recorded on **March 31, 2017** as document number **1609149083** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 32 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWESTQUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLOT THEREOF RECORDED OCTOBER 28, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **06-34-106-018-0100**

Address of premises: **355 LELA LANE, BARTLETT, ILLINOIS 60103**

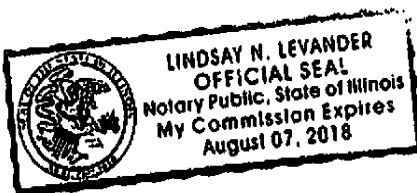
Witness my hand and seal this July 20, 2017

Andigo Credit Union
f/k/a Motorola Employees Credit Union


Debbie Camarano, Lending Services Department

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 20, 2017.




Lindsay N. Levander
Notary Public

Prepared by and return to:
ANDIGO CREDIT UNION, 1205 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60196