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Doc#: 1721216403 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2017 11:53 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRYANT ALEXANDER AND SHARON ALEXANDER** to **GMAC MORTGAGE CORPORATION OF PA** bearing the date 05/21/1993 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 93-416258**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-11-227-048-0000

Property is commonly known as: 14927 LINCOLN, DOLTON, IL 60419.

Dated this 28th day of July in the year 2017

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

A handwritten signature in cursive script, appearing to read "Susan Schotsch".

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 399594527 DOCR T261707-05:59:52 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2017, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV
COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV
Notary Public - State of Florida
Commission # GG 038558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 399594527 DOCR T261707-05:59:52 [C 2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

The land referred to in this Policy is described as follows:

THAT PART OF LOT 22 WHICH LIES WITHIN LOT 8 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT, THAT PART THEREOF FALLING WITHIN THE NORTHWESTERLY 15 FEET OF SAID LOT 22, THAT PART OF LOT 23 WHICH LIES WITHIN LOT 8 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWESTERLY 5 FEET OF THAT PART OF LOT 24 WHICH LIES WITHIN LOT 8, IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11. ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SHEPARD'S MICHIGAN AVENUE NUMBER 2, REGISTERED AS DOCUMENT NUMBER 360792, IN COOK COUNTY, ILLINOIS.