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Recording Requested By:  
T.D. SERVICE COMPANY

Doc# 1721219050 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2017 01:36 PM PG: 1 OF 3

Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, SARA E GARCIA

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cr. # 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

Space above for Recorder's use

Customer#: 686/1 Service#: 4693901ASZ



Loan#: 0017783689

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to METROPOLITAN LIFE INSURANCE COMPANY, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$120,400.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 26, 2005 and recorded on MARCH 31, 2005, as Instrument No. 0509041118, in Book No. ---, at Page No. ---.

Executed by: LESZEK DZIALO, AN UNMARRIED PERSON (Original Mortgagor)  
Original Mortgagee: MIDAMERICA BANK, FSB.  
Legal Description: See Attached Exhibit.  
Property Address: 4919 N LESTER AVENUE UNIT 203, CHICAGO, IL 60630-0000.  
PIN# 13-09-318-039-1006.

S 4  
P 3  
S M  
M M  
SC 7  
E 7  
INT 9/16

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Loan#: 0017783689      Srv#: 4693901AS2

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Date: JUN 30 2017

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING INC., F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT

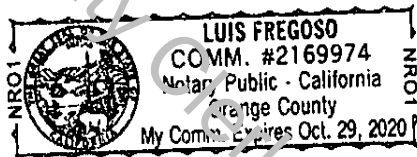
By:   
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUN 30 2017, before me, **Luis Fregoso**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**



PROPERTY OF COUNTY CLERK'S OFFICE

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## EXHIBIT

### Legal Description

Loan #: 001778368

Service #: 4693901AS2

PARCEL 1: UNIT 203 IN THE LESTER JEFFERSON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 15, 2000 AS DOCUMENT NUMBER 00987772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P6, A LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office