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1721219051

Doc# 1721219051 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2017 01:36 PM PG: 1 OF 3

Recording Requested and Prepared By:

T.D. Service Company

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

SARA E GARCIA

And When Recorded Mail To:

T.D. Service Company

LR Department (Cust# 686)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

Customer#: 686/1 Service#: 4000901RL1



Loan#: 0017783689

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LESZEK DZIALO, AN UNMARRIED PERSON

Original Mortgagee: MIDAMERICA BANK, FSB

Mortgage Dated: MARCH 28, 2005 Recorded on: MARCH 31, 2005 as Instrument No. 0509041118 in Book No. --- at Page No. ---

Property Address: 4919 N LESTER AVENUE UNIT 203, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-09-318-039-1006

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4
P 3
S M
M N
SC 9
E 9
INT 9

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Loan#: 0017783689 Srv#: 4693901RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 30 2017 METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

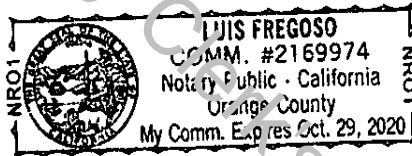
By: 
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 30 2017 before me, Luis Fregoso, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Luis Fregoso



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EXHIBIT

Legal Description

Loan #: 001778368

Service #: 4693901RL1

PARCEL 1: UNIT 203 IN THE LESTER JEFFERSON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 15, 2000 AS DOCUMENT NUMBER 00987772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P6, A LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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