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1721219055

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1721219055 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2017 01:58 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

THOMAS G SHORT
KELLY C SHORT
2332 PROSPECT AVE.
EVANSTON, IL 60201



SATISFACTION OF MORTGAGE

Loan#: 2320030047
MIN: 100017923200300475 MERS Phone: (888) 679-6377
Cook, IL
Property: 2332 PROSPECT AVE, EVANSTON, IL 60201
Parcel#: 10113070320000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 6/21/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$412,250.00 secured by the mortgage dated 4/22/2010 and executed by THOMAS G SHORT AND KELLY C SHORT, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 4/29/2010 as Instrument No. 1011941002, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: June 22, 2017
April Moeller, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

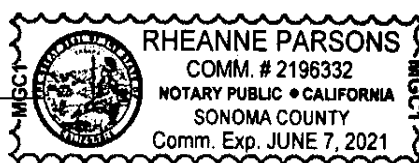
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/22/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

S 7
P 2
S M
M 4
SC 4
E N
INT 9/16

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Loan Number: 2320030047
Property Address: 2332 PROSPECT AVE.
EVANSTON, IL 60201

Date: 4/22/2010

EXHIBIT "A" LEGAL DESCRIPTION

APN# 10-11-307-032-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK 2 IN J. S. HOVLAND'S FIRST ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1/2
OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 11,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office