

# UNOFFICIAL COPY



\*1721219071\*

Doc# 1721219071 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2017 02:36 PM PG: 1 OF 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: c024f563-8a37-4006-a8d5-b1b864da19ea

DOCID\_04821787106304875



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by RICHARD A DAVIS, MAURA DURKIN, dated 12/16/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1000756031, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address: 2633 COLLEGE HILL CIR SCHAUMBURG IL 60173  
PIN: 02-33-204-010-1053

WITNESS my hand this 28 day of June, 2017.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9/1/17

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## NOTARIAL ACKNOWLEDGMENT

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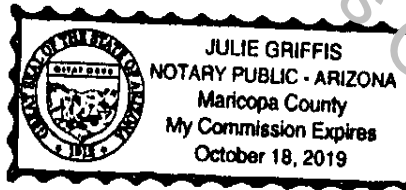
Attached to Release of Mortgage or Trust Deed by Corporation dated: 28 day of June, 2017.  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 06/28/17, before me, Julie Griffis, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

\_\_\_\_\_  
Julie Griffis, Notary Public

RICHARD A DAVIS, MAURA DURKIN  
2633 College Hill Cir  
Schaumburg, IL 60173



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943

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## LEGAL DESCRIPTION EXHIBIT 'A'

UNIT 16-1, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 26566712, AS AMENDED FROM TIME TO TIME, IN PARTS OF LOTS 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PARTS OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33 AND THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-13-04-010-1053

Property Address: 2633 COLLEGE HILL CIRCLE, SCHAUMBURG, IL 60173

DOC ID: 44921787106392685

Cook County Clerk's Office