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1721229049

Doc# 1721229049 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2017 12:47 PM PG: 1 OF 2

Account Number: 5701679028

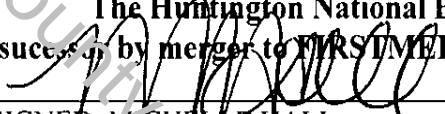
ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **CORNEL BIRSAN, UNMARRIED**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK successor by merger to FIRSTMERIT BANK, N.A.**, recorded on **12/24/2015**, and recorded in **Doc # 1535849479**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **5920 N KENMORE AVE UNIT 202 CHICAGO IL 60660** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 14-05-401-041-1004

Dated:
JUN 30 2017

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this **JUN 30 2017** before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by RUBY BROWN
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229



KIMBERLY A. HOCKE
Notary Public, State of Ohio
My Comm. Expires April 26, 2020

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ALL OF THE FOLLOWING DESCRIBED PREMISES SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NO. 202 IN PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2, 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25271247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office