

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1721239107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2017 10:20 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MALGORZATA DANIEL AND ANDRZEJ DANIEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/08/2012** and recorded on **03/29/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1228947069** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 3 IN ALEKSANDRA SUBDIVISION BEING A SUBDIVISION OF LOTS 8, 9, AND 10 BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, IN SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **02-27-407-021-0000**

Property Address: **4850 ALEXANDRA CT ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner and holder of said mortgage on **07/28/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **07/28/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Loan No.: 1157941739

MIN: **100201590000597257**
MERS Phone (if applicable): **1-888-679-6377**