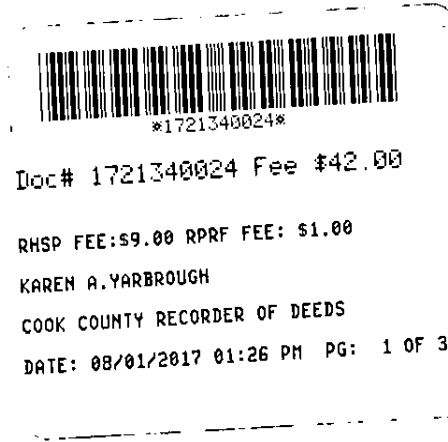


# UNOFFICIAL COPY

Recording Requested By:  
T.D. SERVICE COMPANY

Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, JOHNNY TRAN

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cr. # 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372



Space above for Recorder's use

Customer#: 686/1 Service#: 4701807AS1

Loan#: 0012476040



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to PNC BANK, NATIONAL ASSOCIATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$39,600.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 15, 2015 and recorded on AUGUST 09, 2005, as Instrument No. 0522102312, in Book No. ---, at Page No. ---.

Executed by: JOHN BACCINO, A SINGLE PERSON AND CHRISTINE HINKELMAN, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: NATIONPOINT A DIVISION OF NAT CITY BANK OF IN.

Legal Description: See Attached Exhibit.

Property Address: 1109 HUNT WYCK COURT, ELGIN, IL 60120-0000.

PIN# 06-07-406-039-1034.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV

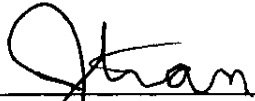
# UNOFFICIAL COPY

Loan#: 0012476040      Srv#: 4701807AS1

Page 2

Date: JUL 11 2017

FIRST FRANKLIN FINANCIAL CORPORATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY  
IN FACT

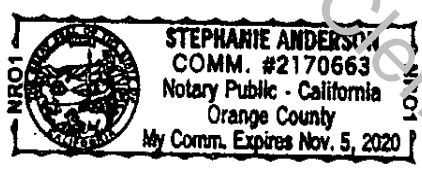
By:   
Johnny Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUL 11 2017 before me, **Stephanie Anderson**, a Notary Public, personally appeared **Johnny Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Stephanie Anderson**



Property of County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT "A"  
Legal Description

UNIT 65-2 IN THE LOFTS AT COBBLERS CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4 AND COBBLERS CROSSING UNIT NUMBER 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89600378 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office