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RISSP FEE: \$9, 60 RDPF FEE: \$1, 60 XAREN A, VARSROUGH COOK COUNTY RECORDER OF DEEDS SEND ACKNOWLEDGEMENT TO: (Name and Address) Nancy L. Parks Husch Blackwell LLP 4801 Main Street, Suite 1000 A-20 as City, Missouri 64112 DEBTOR'S NAME: Finy 46 city one Debtor name (16 or 15) (one seed, full name on address, name with not tit in the "U", have all of liter 1 blans, others have and provide the individual Debtor information is item 10 of the Financing Statement Addrendum (Form Ucic 140) THE ABOVE SPACE IS FOR FILMS OFFICE USE ONLY THE ABOVE SPACE IS FOR FILMS OFFI THE OFFI	JCC FINANCING STATEMENT OLLOW INSTRUCTIONS	Doc#	172134	^{721343052*} 5052 Fee ⊈	44.00
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☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filling ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ snaee/Licensor	AMAILING ADDRESS 700 State Line Road Ste-380 COLLATERAL: This financing statement covers the following collateral:	FIRST PERSONAL NAME CITY Leawood	STATE KS	POSTAL CODE	SUFFIX
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International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line to or 1b on Financing Statement; If line 1b was left blank cause Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME BEODRA TRAMP TRADE LLC OR Bb. INDIVIDUAL SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10.DEBTOR'S NAME: Provide (10s or 10b) only one additional Debtor or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or ablt exists any part of the Debtor's name); and enter the mailing address in line 10c. ORGANIZATION NAME 10b. INDIVIDUAL SURNAM. INDIVIDUAL'S FIRST PERSONAL NAME. INDIVIDUAL'S ADDITIONAL NAME(S) ALT. AL(S) STATE POSTAL CODE COUNTRY CITY 10c. MAILING ADDRESS 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNUP SECURED PARTY'S NAME: Provide only one name (118 or 11b) 11a. ORGANIZATION'S NAME OR IRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11b. INDIVIDUAL'S SURNAME POSTAL CODE COUNTRY 11c, MAILING ADDRESS 12, ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT: 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extrar .ed c. Valeral ls filed as a fixture filing Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of Real Estate SEE <u>EXHIBIT A</u> AND <u>EXHIBIT E</u> ATTACHED HERETO AND INCORPORATED REREIN BY THIS REFERENCE. 17. MISCELLANEOUS

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EXHIBIT A

UCC Financing Statement

(Item No. 4 Continued)

- (a) The real property located in the City of South Beloit, Winnegago County, State of Illinois, described on Exhibit B, attached hereto and incorporated herein, and all and singular the tenements, hereditaments and appurtenances thereto, together with all right, title and interest of Debtor in all easements, rights-of-way, gores or strips of land, surface waters, ground waters, watercourses, mineral interests and subsurface rights, alleys, streets and sidewalks, whether now owned or hereafter acquired, either in law or in equity, adjacent or appurtenant to or adjoining such real property (the "Land");
- (b) Any and all buildings and improvements now or hereafter erected or located on the Land, including all fixtures, attachments, appliances, equipment, machinery and other articles attached to such buildings and improvements (the "Improvements");
- owned or hereafter acquired by Debtor and now or at any time hereafter located on the Land or within the Improvements and used in connection therewith, including all building materials stored on the Land, all machinery, motors, elevators, fittings, radiators, awnings, shades, screens, all plumbing, heating, lighting, ventilating, refrigerating, incinerating, air conditioning and sprinkler equipment, all furniture, furnishings, equipment and other personal property owned by Debtor and used in connection with the operation of the Mortgaged Estate, and all renewals and replacements thereof (excluding any such property owned by a tenant of the Mortgaged Estate), all of which property shall, so far as permitted by law, be deemed to form a part and parcel of the real property and for the purpose of the Mortgage to be real estate and covered by the Mortgage (as defined in the Mortgage);
- (d) All of Debtor's interest in all existing and future accounts, contract rights, general intangibles, files, books of account, agreements, permits, licenses and certificates necessary or desirable in connection with the acquisition, ownership, leasing, operation or management of the Mortgaged Estate, whether now existing or entered into or obtained after the date hereof, including the "Leases" and "Rents" (as defined herein);
- (e) All agreements for use and occupancy of any part of the Mortgaged Estate, now existing or hereafter entered into, including any and all extensions or modifications thereto (the "Leases"), and all of the rents, royalties, security deposits, income, receipts, revenues and other sums now due or which may hereafter become due to Debtor under any Lease or arising from the use and enjoyment of any part of the Mortgaged Estate, and all rights and remedies which Debtor may have against any party under the Leases (the "Rents"); and
- (f) All the estate, interest, right, title or other claim or demand with respect to the proceeds of insurance and any and all awards made for the taking of any part of the Mortgaged Estate by the power of eminent domain, or by any proceeding or purchase in lieu thereof.

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LOT 7 TO 20, INCLUSIVE, IN BLOCK 4 IN LANSING TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-32-100-044-0000

Property of Cook County Clerk's Office