

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

Doc#: 1721347084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2017 10:44 AM Pg: 1 of 2

Loan Number: 8689443

This Instrument Prepared By:
mail to:
AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, TX 75251
Payoff Department

After Recording Mail to:

Release of Lien

WHEREAS, on DECEMBER 15, 1997, MONICA SCHWARTZ AND DONALD SCHWARTZ, HER HUSBAND ("Maker") did execute, acknowledge and deliver unto PARK PLACE FINANCIAL, a Real Estate Mortgage recorded as Document 08074140 in Book N/A at Page N/A, COOK County Records, Illinois, (the "Mortgage"), to secure the payment of the indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in COOK County, Illinois, and more fully described for all purposes as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 5519 SOUTH KIMBARK, CHICAGO IL 60637
PTN #: 2014201074

WHEREAS, the full amount of the indebtedness has been paid to ACCUBANC MORTGAGE CORPORATION ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said indebtedness held by the Holder whatsoever.

Executed to be effective as of February 3, 1999.

ACCUBANC MORTGAGE CORPORATION

By: _____

Larry Petr, Sr. Vice President

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LEGAL DESCRIPTION

Order No.: 17PSA180011NA

For APN/Parcel ID(s): 20-14-201-074-0000

THAT PART OF LOTS 3, 18, 19, 20, 21, 22 AND THE NORTH 52.50 FEET OF LOTS 4 AND 5 TAKEN AS A TRACT, IN BLOCK 60 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH-SOUTH 24 FOOT ALLEY IN BLOCK 60 IN SAID HOPKINS ADDITION LYING SOUTH OF THE NORTH LINE OF LOTS 3 AND 22 EXTENDED AND NORTH OF THE SOUTH LINE OF THE NORTH 52.50 FEET OF LOTS 4 AND 5 AS A TRACT, EXTENDED WEST DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE SOUTH LINE OF SAID TRACT 155.00 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 137.49 FEET TO THE POINT OF BEGINNING; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 71.90 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 26.85 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 71.90 FEET; THENCE SOUTH 26.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

COOK County Clerk's Office