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KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
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MORTGAGE MODIFICATION AND SPREADER AGREEMENT
FOR
CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND UCC FIXTURE FILING

by and between

SVAP HOFFMAN PLAZA, L.P.,
a Delaware limited partnership and
SVAP HOFFMAN PLAZA II, L.P.,
a Delaware limited partnership

and

CITIZENS BANK OF PENNSLVANIA,
a Pennsylvania state chartered savings bank

Property of Cook County Clerk's Office

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MORTGAGE MODIFICATION AND SPREADER AGREEMENT FOR CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING

THIS MORTGAGE MODIFICATION AND SPREADER AGREEMENT FOR CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING (this "Modification") is made this 13 day of July, 2017, by and between SVAP HOFFMAN PLAZA, L.P., Delaware limited partnership and SVAP HOFFMAN PLAZA II, L.P., a Delaware limited partnership, jointly and severally (individually and collectively, the "Mortgagor") and CITIZENS BANK OF PENNSYLVANIA, a Pennsylvania state chartered savings bank ("Mortgagee").

WITNESSETH:

WHEREAS, Mortgagor executed and delivered to Mortgagee that certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement and UCC Fixture Filing, dated as of March 27, 2017, and recorded on March 29, 2017 in the Office of the County Recorder of Cook County, State of Illinois as Document No. 1708845016 (the "Mortgage") encumbering the property described on Exhibit A;

WHEREAS, Mortgagor, Mortgagee and others are this date parties to that certain Amendment to Construction Loan Agreement and Other Loan Documents (the "Loan Agreement Amendment");

WHEREAS, pursuant to the Loan Agreement Amendment, Mortgagor and Mortgagee desire to modify the Mortgage to include the real property described on Exhibit A - Additional Collateral attached hereto and incorporated herein by this reference as collateral for the Indebtedness (as defined in the Mortgage).

NOW, THEREFORE, the parties hereto, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound hereby, Mortgagor and Mortgagee hereby agree as follows:

1. All capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Mortgage, subject to modification of the same pursuant to the Loan Agreement Amendment.

2. All references in the Mortgage to "Premises" and/or "Property" shall now include the real property described on Exhibit A-1 - Additional Collateral and such real property and the description of the same set forth on Exhibit A-1 - Additional Collateral, for all purposes, are added to and made a part of Exhibit A to the Mortgage. Any and all references in the Mortgage to the Loan Agreement shall mean and refer to the Construction Loan Agreement dated March 27, 2017 by and between Assignor and Assignee, as amended by the Loan Agreement Amendment and as the same may be further modified, amended, restated, extended or renewed.

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3. Mortgagor does hereby mortgage, grant and convey to Mortgagee, all of the right, title and interest of Mortgagor in and to the land described on Exhibit A-1 - Additional Collateral; and the lien and security interest of the Mortgage is hereby spread to and shall encumber Mortgagor's interest in the land described on Exhibit A-1 - Additional Collateral and any and all of the other Property located thereon, forming a part thereof or in any way pertaining thereto.

4. Except as specifically modified herein, the Mortgage is hereby ratified and confirmed, and is in full force and effect as originally stated.

5. This Modification shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. This Modification shall be governed by and construed in accordance with the laws of the State of Illinois.

6. This Modification may be executed in any number of counterparts each of which, when so executed, shall be deemed an original, but all such counterparts shall constitute but one and the same instrument.

[SIGNATURE PAGE FOLLOWS]

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[SIGNATURE PAGE 1 of 2 – MORTGAGE MODIFICATION AND SPREADER FOR CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING]

IN WITNESS WHEREOF, the parties hereto have duly executed this Mortgage Modification and Spreader for Construction Mortgage, Assignment of Leases and Rents, Security Agreement and UCC Fixture Filing as of the day and year first above written.

MORTGAGOR:

SVAP HOFFMAN PLAZA, L.P.,
a Delaware limited partnership



By: SVAP Hoffman Plaza GP, LLC,
a Delaware limited liability company,
its General Partner

By: SVAP GP, LLC,
a Delaware limited liability
company, its Manager


By: 
Name: DJ Belock
Title: Vice President

SVAP HOFFMAN PLAZA II, L.P.,
a Delaware limited partnership



By: SVAP Hoffman Plaza II GP, LLC,
a Delaware limited liability company,
its General Partner

By: SVAP GP, LLC,
a Delaware limited liability
company, its Manager

By: 
Name: DJ Belock
Title: Vice President

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[SIGNATURE PAGE 2 of 2 – MORTGAGE MODIFICATION AND SPREADER FOR
CONSTRUCTION MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND UCC FIXTURE FILING]

MORTGAGEE

CITIZENS BANK OF PENNSYLVANIA

By: 

Name: Edmund H. Terry

Its: Senior Vice President

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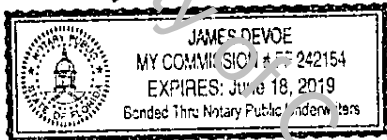
STATE OF Florida :

SS.

COUNTY OF Palm Beach :

On this, the 13th day of JUNE, 2017, before me, a Notary Public in and for the State of Florida, personally appeared DJ Belock, who acknowledged himself/herself to be the Vice President of SVAP GP, LLC, the Manager of SVAP Hoffman Plaza GP, LLC, a Delaware limited liability company, the general partner of SVAP HOFFMAN PLAZA L.P., a Delaware limited partnership, and that he/she as such officer, being duly authorized to do so, executed the foregoing instrument on behalf of such limited liability company, as the General Partner of said limited partnership, for the purposes therein contained.

WITNESS my hand and Notarial Seal.



[Signature]
Notary Public

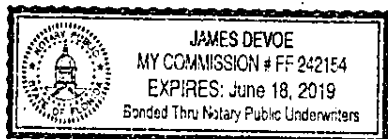
STATE OF Florida :

SS.

COUNTY OF Palm Beach :

On this, the 13th day of JUNE, 2017, before me, a Notary Public in and for the State of Florida, personally appeared DJ Belock, who acknowledged himself/herself to be the Vice President of SVAP GP, LLC, the Manager of SVAP Hoffman Plaza II GP, LLC, a Delaware limited liability company, the general partner of SVAP HOFFMAN PLAZA II L.P., a Delaware limited partnership, and that he/she as such officer, being duly authorized to do so, executed the foregoing instrument on behalf of such limited liability company, as the General Partner of said limited partnership, for the purposes therein contained.

WITNESS my hand and Notarial Seal.



[Signature]
Notary Public

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COMMONWEALTH OF PENNSYLVANIA :

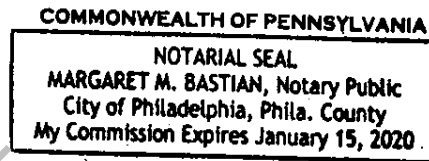
SS.

COUNTY OF PHILADELPHIA :

On this, the 11th day of July, 2017, before me, a Notary Public in and for the Commonwealth of Pennsylvania, personally appeared Edmund H. Terry, who acknowledged himself to be the Senior Vice President of Citizens Bank of Pennsylvania, and that he as such officer, being duly authorized to do so, executed the foregoing instrument on behalf of Citizens Bank of Pennsylvania, for the purposes therein contained.

WITNESS my hand and Notarial Seal.

Margaret M. Bastian
Notary Public



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EXHIBIT A

PARCEL 1:

ALL OF LOT 7 AND THAT PART OF LOT 14 DESCRIBED MORE PARTICULARLY AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 14, NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 362.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 17.50 FEET; THENCE SOUTH 3 DEGREES 07 MINUTES 51 SECONDS WEST, A DISTANCE OF 199.56 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 21 SECONDS EAST, A DISTANCE OF 29.81 FEET, THENCE SOUTH 00 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 21 SECONDS EAST, A DISTANCE OF 156.00 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 39 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 21 SECONDS EAST, A DISTANCE OF 67.00 FEET TO A POINT ON THE WEST LINE OF LOT 12 OF SAID BLOCK 1; THENCE SOUTH 00 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 10.39 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE EASTWARD ALONG THE SOUTH LINE OF SAID LOT 12, NORTH 89 DEGREES 35 MINUTES 21 SECONDS EAST, A DISTANCE OF 200.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE SOUTHWARD ALONG THE WEST LINE OF APPLE STREET, SOUTH 00 DEGREES 24 MINUTES 39 SECONDS EAST, A DISTANCE OF 25.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWARD ALONG A CURVED LINE, CONVEXED TO THE EAST, OF 1956.17 FEET IN RADIUS, FOR AN ARC LENGTH OF 25.00 FEET TO THE NORTHEAST CORNER OF LOT 11 OF SAID BLOCK 1; THENCE WESTWARD ALONG THE NORTH LINE OF SAID LOT 11, SOUTH 89 DEGREES 35 MINUTES 21 SECONDS WEST, A DISTANCE OF 200.02 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTHWARD ALONG THE WEST LINE OF LOTS 11 THROUGH 5, BEING A CURVED LINE, CONVEXED TO THE EAST, OF 1756.17 FEET IN RADIUS HAVING A CHORD LENGTH OF 600.87 FEET ON A BEARING OF SOUTH 10 DEGREES 15 MINUTES 20 SECONDS WEST, FOR AN ARC LENGTH OF 503.84 FEET TO A POINT ON THE WEST LINE OF LOT 5 IN SAID BLOCK 1, SAID POINT BEING 63.53 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTHWARD ALONG THE WEST LINE OF LOTS 5 THROUGH 1, SOUTH 20 DEGREES 06 MINUTES 21 SECONDS WEST, A DISTANCE OF 463.53 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 1, SOUTH 69 DEGREES 53 MINUTES 39 SECONDS EAST, A DISTANCE OF 200.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, BEING A POINT ON THE WESTERLY LINE OF APPLE STREET; THENCE SOUTHWESTERLY ALONG THE SAID WESTERLY LINE OF APPLE STREET, SOUTH 20 DEGREES 06 MINUTES 21 SECONDS WEST, A DISTANCE OF 21.36 FEET; THENCE SOUTH 20 DEGREES 29 MINUTES 21 SECONDS WEST, A DISTANCE OF 61.69 FEET; THENCE NORTH 69 DEGREES 30 MINUTES 39 SECONDS WEST, A DISTANCE OF 125.00 FEET THENCE SOUTH 20 DEGREES 29 MINUTES 21 SECONDS WEST A DISTANCE OF 80.00 FEET; THENCE SOUTH 69 DEGREES 30 MINUTES 39 SECONDS EAST, A DISTANCE OF 125.00 FEET TO A POINT ON THE EASTERLY LINE OF LOT 14; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOT 14, BEING THE WESTERLY LINE OF APPLE STREET, SOUTH 20 DEGREES 29 MINUTES 21 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF LOT 14; BEING THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD, NORTH 69 DEGREES 30 MINUTES 39 SECONDS WEST, A DISTANCE OF 225.0 FEET; THENCE NORTH 20 DEGREES 29 MINUTES 21 SECONDS EAST, A DISTANCE OF 64.02 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 126.83 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 09 SECONDS WEST A DISTANCE OF 118.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 30.00 FEET IN RADIUS,

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FOR AN ARC LENGTH OF 24.70 FEET; THENCE SOUTH 3 DEGREES 07 MINUTES 51 SECONDS WEST A DISTANCE OF 140.54 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 14, BEING 211.64 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WESTWARD ALONG THE SOUTHERLY LINE OF LOT 14, BEING THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD, NORTH 69 DEGREES 30 MINUTES 39 SECONDS WEST, A DISTANCE OF 54.48 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 196.89 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 09 SECONDS WEST, A DISTANCE OF 150.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 14, BEING 150.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTHWARD ALONG THE SAID WEST LINE OF LOT 14, BEING THE EAST LINE OF ROSELLE ROAD, NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 1050.51 FEET TO A POINT, BEING 200.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 362.00 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING; ALL IN BLOCK 1 OF HOFFMAN ESTATES I BEING A SUBDIVISION OF PART OF SECTION 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242 IN COOK COUNTY, ILLINOIS

(EXCEPT THAT PART OF LOT 14, BLOCK 1 IN HOFFMAN ESTATES I, A SUBDIVISION OF PART OF SECTIONS 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 14, THAT IS 150.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 43 MINUTES 35 SECONDS EAST, 13.00 FEET TO A POINT ON A LINE THAT IS 13.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 14, THENCE NORTH 00 DEGREES 16 MINUTES 25 SECONDS EAST ALONG SAID PARALLEL LINE, 673.33 FEET; THENCE NORTH 02 DEGREES 30 MINUTES 52 SECONDS EAST, 230.18 FEET TO A POINT ON A LINE THAT IS 22.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 14; THENCE NORTH 00 DEGREES 16 MINUTES 25 SECONDS EAST ALONG SAID PARALLEL LINE, 150.00 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 23 SECONDS WEST, 22.05 FEET TO A POINT ON THE WEST LINE OF SAID LOT 14 THAT IS 200.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 16 MINUTES 25 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 14, A DISTANCE OF 1051.88 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR THE PURPOSE OF A DRIVEWAY FOR INGRESS AND EGRESS FROM GOLF ROAD OVER THE EASTERLY 17.5 FEET OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE IN COOK COUNTY, ILLINOIS: THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF PART OF SECTIONS 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AUGUST 5, 1955 AS DOCUMENT 1612242, IN COOK COUNTY, ILLINOIS, AND DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 14, BEING THE NORTHWEST CORNER OF LOT 13 OF SAID BLOCK 1, THENCE WESTWARD, SOUTH 89 DEGREES 23 MINUTES 37 SECONDS WEST, ALONG THE SOUTH RIGHT OF WAY LINE OF GOLF ROAD, A DISTANCE OF 257.98 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 3 DEGREES 07 MINUTES 51 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 37 SECONDS WEST, A DISTANCE OF 155.00 FEET; THENCE NORTH 3 DEGREES 07 MINUTES 51 SECONDS EAST, A DISTANCE OF 200.00 FEET TO A POINT ON THE NORTH LINE OF

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SAID LOT 14, BEING THE SOUTHERLY RIGHT OF WAY LINE OF GOLF ROAD AT A POINT BEING 207.00 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 14; THENCE EASTWARD ALONG THE SAID NORTH LINE OF LOT 14, NORTH 89 DEGREES 23 MINUTES 37 SECONDS EAST, A DISTANCE OF 155.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DECLARATION FILED JUNE 7, 1968 AS DOCUMENT LR2391985.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF THAT PART OF PARCEL 1 DESCRIBED AS FOLLOWS: ALL THAT PART OF SAID LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES I LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 14, SAID POINT BEING 829.88 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 14, EASTWARD TO A POINT ON THE WEST LINE OF LOT 5 IN SAID BLOCK 1, SAID POINT BEING 63.53 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5; EXCEPTING THEREFROM THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES I, A SUBDIVISION OF PARTS OF SECTIONS 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT 1612242, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14 AS POINT OF BEGINNING, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 207 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 14 A DISTANCE OF 200 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 207 FEET TO THE WEST LINE OF SAID LOT 14; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 14 AS A PLACE OF BEGINNING, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 14 A DISTANCE OF 200 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF LOT 14 A DISTANCE OF 67 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 150 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 156 FEET; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 150 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 6 FEET; THENCE NORTH ALONG A LINE PARALLEL TO AND 217 FEET WESTERLY OF SAID EAST LINE OF LOT 14 A DISTANCE OF 199.26 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 14; THENCE EAST ALONG SAID NORTH LINE OF LOT 14 TO THE PLACE OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14, THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 678.10 FEET; THENCE SOUTH 69 DEGREES 20 MINUTES 09 SECONDS EAST A DISTANCE OF 321.92 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 69 DEGREES 20 MINUTES 09 SECONDS EAST A DISTANCE OF 200 FEET; THENCE NORTH 20 DEGREES 39 MINUTES 51 SECONDS EAST A DISTANCE OF 100 FEET; THENCE NORTH 69 DEGREES 20 MINUTES 09 SECONDS WEST A DISTANCE OF 200 FEET; THENCE SOUTH 20 DEGREES 39 MINUTES 51 SECONDS WEST A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING;

AS CREATED BY DECLARATION DATED JULY 10, 1963 AND RECORDED JULY 22, 1963 AS DOCUMENT 2102557 FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND USING THEREIN, AT THE SOLE EXPENSE OF THE TRUSTEE, ITS SUCCESSORS AND/OR ASSIGNS A 42 INCH STORM SEWER; AND ROBERT HALL, ITS SUCCESSORS AND/OR ASSIGNS, SHALL HAVE THE RIGHT TO DISCHARGE INTO SAID STORM SEWER THE STORM WATER FROM SAID ROBERT HALL PARCEL WITHOUT CHARGE. THE AFORESAID EASEMENT AND RIGHT SHALL CONTINUE FOR SO LONG AS SAID STORM SEWER SHALL BE IN USE;

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OVER THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND FIFTEEN (15') FEET IN WIDTH, BEING SEVEN AND ONE-HALF (7 1/2') FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID ROBERT HALL PARCEL TWENTY-SIX (26') FEET MORE OR LESS WEST OF THE SOUTHEAST CORNER THEREOF, AND RUNNING NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID ROBERT HALL PARCEL SIXTY-EIGHT (68') FEET MORE OR LESS NORTH OF THE SOUTHEAST CORNER THEREOF.

PARCEL 4:

THAT PART OF LOT 14 IN BLOCK 1 IN HOFFMAN ESTATES 1, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 14, 211.64 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 14, BEING THE NORTHERLY RIGHT-OF-WAY LINE OF HIGGINS ROAD, SOUTH 69 DEGREES, 30 MINUTES, 39 SECONDS EAST, A DISTANCE OF 126.67 FEET; THENCE NORTH 20 DEGREES, 29 MINUTES, 21 SECONDS EAST, A DISTANCE OF 64.02 FEET; THENCE NORTH 03 DEGREES, 07 MINUTES, 51 SECONDS EAST, A DISTANCE OF 126.83 FEET; THENCE NORTH 86 DEGREES, 52 MINUTES, 09 SECONDS WEST, A DISTANCE OF 118.00 FEET, TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEX TO THE NORTH, 30.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 24.70 FEET; THENCE SOUTH 03 DEGREES, 07 MINUTES, 51 SECONDS WEST, A DISTANCE OF 140.54 FEET, TO THE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY:

COMMON PROPERTY ADDRESSES: 1001 THROUGH 1067 NORTH ROSELLE ROAD, 1071 THROUGH 1115 NORTH ROSELLE ROAD, 1125 THROUGH 1147 NORTH ROSELLE ROAD, 1175 N. ROSELLE ROAD, 50 E. HIGGINS ROAD, AND 100 E. HIGGINS ROAD, HOFFMAN ESTATES, ILLINOIS

PINS:

07-15-200-010-0000
 07-15-200-024-0000
 07-15-200-025-0000
 07-15-200-034-0000
 07-15-200-035-0000
 07-15-200-036-0000
 07-15-200-037-0000
 07-15-200-043-0000
 07-15-200-044-0000

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EXHIBIT A-1 - ADDITIONAL COLLATERAL

Legal Description

PARCEL 5:

THAT PART OF LOT FOURTEEN (14) IN BLOCK ONE (1) IN HOFFMAN ESTATES 1 BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 14 WITH A LINE DRAWN PARALLEL TO AND 100 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14; THENCE WEST ALONG SAID LINE DRAWN PARALLEL TO AND 100 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 125 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 80 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 125 FEET TO THE EAST LINE OF SAID LOT 14; THENCE SOUTH ALONG SAID EAST LINE OF LOT 14 A DISTANCE OF 80 FEET TO SAID POINT OF BEGINNING. LYING NORTH OF HIGGINS ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOC. NO. 1612242.

FOR INFORMATIONAL PURPOSES ONLY:

COMMON PROPERTY ADDRESS: 920 APPLE STREET, HOFFMAN ESTATES, ILLINOIS

PIN: 07-15-200-027-0000