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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1721357112 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2017 11:00 AM Pg: 1 of 2

Loan Number 1600237524
Pipeline ID M-425



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/18/2008, and made by CHRISTINA M. SERRANO to JPMORGAN CHASE BANK, N.A. and recorded 01/31/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0803133057. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-29-209-037-0000

Property is commonly known as: 2308 STRATFORD AVE, WESTCHESTER, IL 60154.

Dated on 07/25/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: DL
David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/25/2017 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

Legal Description: LOT 3 AND LOT 4 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 5 IN MANNHEIM ROAD AND 22ND STREET SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 1377.458 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE EAST ALONG SAID NORTH LINE 1377.458 FEET TO SAID NORTHEAST CORNER; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 TO A POINT 1366.748 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office