

UNOFFICIAL COPY



1721301038

Doc# 1721301038 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2017 10:40 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10016399010609608 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1493346RL1



Loan#: 8400185359

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES K FRANCE, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 17, 2016 Recorded on: JULY 05, 2016 as Instrument No. 1618719054 in Book No. --- at Page No. ---

Property Address: 8929 S BECK PL, HOMETOWN, IL 60456-0000

County of COOK, State of ILLINOIS

PIN# 24-03-118-022-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4
P 3
S N
M M
SC 4
E 4
INT 4/16

UNOFFICIAL COPY

Loan#: 8400185359 Srv#: 1493346RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 29, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

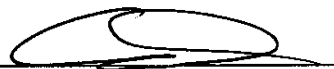
By: 

Kristy Johnson, Assistant Secretary

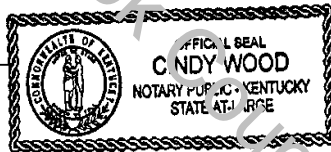
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **JUNE 29, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



County Clerk's Office

UNOFFICIAL COPY

8400185359-IL

EXHIBIT A

LOT FIVE HUNDRED SIXTY FOUR (564) IN J. E. MERRION AND CO'S. HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314518, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office