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Doc# 1721304056 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2017 02:57 PM PG: 1 OF 3

Account Number: 5701656257

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED OCTOBER 3, 2013, AND KNOWN AS TRUST NUMBER 8002363032, as Mortgagors to THE HUNTINGTON NATIONAL BANK successor by merger to FIRSTMERIT BANK, N.A., recorded on 10/06/2015, and recorded in Doc # 1527955034, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Nortgage which formally encumbered the real property commonly known as 1432 ROSLYN RD, SCHAUMBURG, IL 60193 and described further as:

N.A.

LEGAL ATTACHED

PARCEL NUMBER 07-34-208-014 Dated: JUN 3 0 2017

Dated:

For Huntington National Bank sucessor, by merger to FIRSTMERIT BANK,

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

JUN 3 0 2017 BE IT REMEMBERED, That on this before me, the subscriber, a No'ary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

This Document was prepared by MICHELLE DAMOR

Record and Return to:

The Huntington National Bank Reconveyance Department, NC1N11

KIMBERLY A. HOCKE Notary Public, State of Ohio My Comm. Expires April 26, 2020

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COOK COUNTY RECORDER OF DEEDS

2361 Morse Rd Columbus, Ohio 43229

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS TO WIT: LOT SIXTY EIGHT (68) IN BRANIGAR'S MEDINAH SUNSET HILLS - UNIT NUMBER 2, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958, AS DOCUMENT NUMBER 1786615.

Anopological Of Country Clark's Office