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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN OFFICE THE WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.



Joc# 1721306043 Fee ≇40.00

HSP FEE:\$9.00 RPRF FEE: \$1.00 (AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

JATE: 08/01/2017 03:17 PM PG: 1 OF 2

RELEASE DEED

COO TY KNOW ALL MEN BY THESE PRESENTS, THAT WATERFALL OLYMPIC MASTER FUND GRANTOK TRUST, SERIES II, a Delaware statutory trust, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby errise, release, convey and quit-claim unto LaSalle Bank National Association, as Trustee under 7 Trust Agreement dated May 9, 1988 and known as Trust No. 880256, its respective heirs, legal representatives and assigns, all right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by the following documents recorded in the Recorder's Office of Cook Count Lin the State of Illinois:

Mortgage dated November 5, 2004 and recorded on November 16, 2004 as Document Number 0432147052; Assignment of Leases and Rents dated November 5, 2004, and recorded on November 16, 2004 as Document Number 0432147053; Assignment of Mortgage recorded November 12, 2015 as Document Number 1531657183; and Assignment of Assignment of Leases and Rents recorded November 12, 2015 as Document Number 1531657184

to the premises therein described, situated in the County of Cook, State of Illinois, as legally described as follows:

LOT 12 (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN VIAL'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Original Permanent Real Estate Index Number: 18-16-205-002-0000, now subdivided into Permanent Real Estate Index Numbers: 18-16-205-014-0000, 18-16-205-015-0000, 18-16-205-016-0000, 18-16-205-017-0000, 18-16-205-018-0000, 18-16-205-019-0000, 18-16-205-020-0000, 18-16-205-021-0000, 18-16-205-022-0000, 18-16-205-023-0000, 18-16-205-024-0000, 18-16-205-025-0000, 18-16-205-026-0000, 18-16-205-027-0000, 18-16-205-028-0000 and 18-16-205-029-0000.

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Address of Premises: 9709 West 56th Street, Countryside, Illinois

IN WITNESS WHEREOF, this Release Deed has been executed by the duly authorized officer of the owner and holder of the above described Documents this 25th day of July, 2017.

	WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II, a Delaware Statutory Trust By: Vanne: Manne: Monited Person
STATE OF <u>LEWYORK</u>)	
COUNTY OF NEW YORK)	
the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Arthorized of FUND GRANTOR TRUST, SERIES II, a Delay be the same person whose name is subscraptive (Included Arthorized Reson), appeared before me this cand delivered the said instrument as his own free act of said limited liability company, for the uses Given under my hand and official seal this	of WATERFALL OLYMPIC MASTER ware stat tory trust, personally known to me to ribed to the foregoing instrument as such day in perso 1 and acknowledged that he signed and voluntary act and as the free and voluntary and purposes therein set forth.
Notary Public	MARC 6. LEDESMA
Commission expires	NOTARY PUBLIC STATE OF NEW YORK NO. 02LE6074669 QUALIFIED IN NEW YORK COUNTY COMMISSION EXPIRES MAY 20, 20

This instrument prepared by: **Dean M. Victor, Esq.,** Foley & Lardner LLP, 321 North Clark Street | Suite 2800, Chicago, IL 60654-5313. After recording mail to **Dean M. Victor, Esq.,** Foley & Lardner LLP, 321 North Clark Street | Suite 2800, Chicago, IL 60654-5313.