

UNOFFICIAL COPY

SC17015721

Doc# 1721306002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2017 01:35 PM Pg: 1 of 1

FIDELITY NATIONAL TITLE

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway, Ste 850
Gurnee, IL 60031

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 02-28-207-004-0000

CT #

KNOW ALL MEN BY THESE PRESENTS,

That **Mia Martinez, Director of Loan Servicing** acting as trustee for Consumers Cooperative Credit Union, **1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031** of the County of **LAKE** and State of **ILLINOIS** DOES HEREBY CERTIFY that a certain mortgage dated the **26TH** day of **JULY**, in the year of **2004**, made by **STEVEN C. SCHUMANN AND CHARLENE A. SCHUMANN, AS TRUSTEES OF THE STEVEN C. SCHUMANN AND CHARLENE A. SCHUMANN DECLARATION OF TRUST DATED MAY 9, 2000** to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on **AUGUST 5TH, 2004** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book **_____** of **_____** page **_____** as Document Number **0421801168** in the office of THE RECORDER of COOK County in the state of **ILLINOIS**, is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 4 IN BLOCK 6 IN HUNTING RIDGE UNIT NO.2, BEING A SUBDIVISION IN SECTION 21 AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS.

PIN 02-28-207-004-0000

Property address: 1020 GULL CT., PALATINE, IL 60067

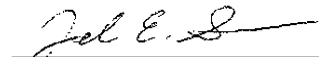
WITNESS my hand and seal this JUNE 20, 2017


Mia Martinez, Director of Loan Servicing (seal)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **Mia Martinez, Director of Loan Servicing** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **she** signed, sealed and delivered the said instrument as **her** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JUNE 20, 2017


Notary Public
Commission Expires: 03.13.2021

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 JG**

