## **UNOFFICIAL COPY**

| *122138983E  |  |
|--------------|--|
| *172179990E- |  |

#### RELEASE AND SATISFACTION OF LIEN

STATE OF ILLINOIS )

COUNTY OF COOK )

WHEREAS, A&J Home Remodeling Specialists Inc. on January 11, 2016 recorded a Mechanic's Lien with the Cook County Recorder's Office as Document No. 1601150464 (the "Lien Claim") in the amount of \$28,869.32 against the Property hereinafter described on Exhibit "A", attached hereto; and

NOW, THEREFORE, the undersigned, for and in consideration of \$18,000.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, A&J Home Remodeling Specialists Inc., does hereby acknowledge satisfaction of and release of its Lien Claim

Doc# 1721308025 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2017 09:31 AM PG: 1 OF 4

and any and all liens or claims of rights of lier, which it currently holds against the Property.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 26th day of July, 2017.

PIN # 24-17-421-019-0000

A&J Home Remodeling Specialists E.c.

Ite President

This Instrument Prepared By & Return to: EMALFARB, SWAN & BAIN 798 Bob-O-Link Road Highland Park, Illinois 60035 (847) 432-6900

PIDELITY NATIONAL TITLE OCIGO11843

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS | )   |     |
|-------------------|-----|-----|
|                   | )   | SS. |
| COUNTY OF LAKE    | ) - |     |

### **AFFIDAVIT**

The affiant, Alex Gershbeyn, being first duly sworn, on oath deposes and states that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.

Uly

Subscribed and Sworn to before me this 26th day

10.0

of July, 2017.

Notary Public

My Commission Expires: 8-2-2020

OFFICIAL SEAL
CAROL KOVALSKI
NOTARY PUBLIC - STATE OF ILLINOIS
BY COMMISSION EXPIRES 0802/20

C/O/A/S O/F/CO

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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 114 IN WARREN J. PETERS COOK CHICAGO RIDGE SUBDIVISION OF THE NORTH ¾ (EXCEPT THE SOUTH 220 FEET) OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.

24-17-421-019-0000

Common Address:

10804 S, Mayfield Avenue, Chicago Ridge, Illinois 60415

|  | 1721308025 Page: 4 of 4  |   |  |  |   |  |  |
|--|--|---|--|--|---|--|--|
| FINAL WAIVER   | <b>AETERYONIO</b>  | NTICACTO<br>Escrow #  | R'Y AF   | FIDAVI   | Γ   |  |  |
| COUNTY OF )ss  |  | Guarantee #   | <i></i>  |  |   |  |  |
| TO WHOM IT MAY CONCERN:  |  |   |  |  |   |  |  |
| WHEREAS the undersigned has be   | en employed by <u>S &amp; J K</u>  | olar LLC  |  |  |   |  |  |
| to furnish Construction services i   | ncluding labor & Materials   |   |  |  |   |  |  |
| for the premises known as 1080   | 4 S Mayfield Avenue Chicago  | Ridge, Illinois 6   |  |  |   |  |  |
| of which S & J Kolar LLC   | is the owner.  |   |  |  |   |  |  |
| and other good and valuable considerany and all lien or claim, of, or right said above-described premises, and furnished, and on the moneys, funds services, material, fixtures, apparatudescribed premises, INCLUDING EXTERMINED THAT THAT THE total amount of the of \$ 32,625.00 prior to this payout that there is no claim either legal or each AND ADDRESSES OF ALL PARTIES WORK and the amount due or to be to complete said work according to play | to, lien, under the State of Illing the improvements thereon, as or other considerations due of us or machinery heretofore furnities.  Contract including extras * is \$\frac{\sigma}{2}\$ nent \(\tau\) hat all waivers are true, equitable to defeat the validity of the HAVE FURNISHED OR WILL some due to each, and that the | nois relating to mand on the mate or to become due ished TO THIS Date of the correct and genute of said waivers. The L FURNISH MATE | echanics' lie-<br>rial, fixtures<br>from the ov<br>ATE by the over<br>which he or<br>uine and del<br>HAT THE FOI<br>RIAL OR LA | ns, with response, apparatus of which, on accoundersigned for she has received unconcluded and the she has received unconcluded and the she has received and the she has re | ect to and or<br>or machiner<br>ount of labor<br>or the above<br>ived paymen<br>ditionally and<br>THE NAME:<br>TH, FOR SAII |  |  |
| NAMES AND ADDRESSES  | WHAT FOR   | CONTRACT PRICE INCLDG EXTRAS  | AMOUNT<br>PAID   | THIS<br>PAYMENT  | BALANCE<br>DUE  |  |  |
| A & J Home Remodeling Inc.   | Construction services includir g<br>labor & Materials  | 62,282.84   | 32,625.00  | 18,000.00  | 0.00  |  |  |
|  |  |   |  |  |   |  |  |
|  |  | 0,  |  |  |   |  |  |
|  |  |   | F'A  |  |   |  |  |
|  |  |   | 0,0  |  |   |  |  |
| TOTAL LABOR AND MATERIAL INCLUDING   |  |   |  | Ŝc.  | 0.00  |  |  |
| *EXTRAS INCLUDE BUT ARE NOT LI<br>there are no other contracts for said  |  |   |  |  |   |  |  |

material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DAY|OF

**COMPANY NAME** 

A & J Home Remodeling Specialists Inc.

**ADDRESS** 

3730 W Devon Avenue

CITY, STATE, ZIP

Lincolnwood, IL 60712

DATED:

7/27/2017

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27

Waiver of Lien Final