UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0633481914 MIN No. 100011506334819142 Doc#. 1721315069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2017 10:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gaze with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin', Michigan 48501-2026).

Said Mortgage is dated 05/01/2003, and made by HILDA DEPEAR to ABN AMRO MORTGAGE GROUP, INC. and recorded 06/18/2003 in the records of the Recorder of Pegistrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0316935006</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-24-403-030-0000

Property is commonly known as: 145 DOVER DRIVE UNIT #19, DES PLAINES, IL 60018.

Dated this 31st day of July in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 31st day of July in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the rurposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020

Bonded through National Notary Assa.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398052345 MSR-2017-08-01-NRZ (R) MIN 100011506334819142 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311707-01:17:47 [C-2] EFRMIL1



D0024862999

1721315069 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

UNIT 145-19 IN DOVER POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NUMBER 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.





D0024862999