

UNOFFICIAL COPY



1721316116

Doc# 1721316116 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2017 03:40 PM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America , in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

CYNTHIA A. WISNIEWSKI A/K/A CYNTHIA A. SCOTT, AS TRUSTEE OF THE CYNTHIA A. WISNIEWSKI REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 24, 2008, AS TO AN UNDIVIDED ½ INTEREST; AND JOHN M. SCOTT, AS TRUSTEE OF THE JOHN M. SCOTT REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 24, 2008, AS TO AN UNDIVIDED ½ INTEREST;

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **16TH DAY** of **SEPTEMBER** A. D. **2015** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as **Document #1528608038** to **MARQUETTE BANK** the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

(SEE ATTACHMENT "A")

CONTINUE ON REVERSE

Y M Z N Y Y
S P S M S W INT DRC

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 22-28-112-045-0000 .

PROPERTY ADDRESS: 811 WOODGLEN LANE, LEMONT, IL 60439

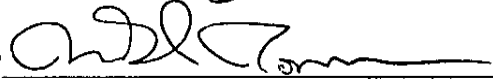
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST Day of MAY, 2017

Prepared By: MARGE LYNN 8235-4543

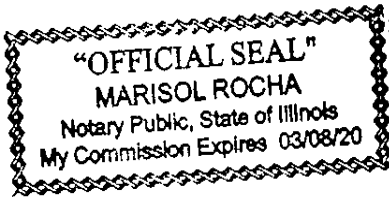
MARQUETTE BANK
15959 108th A/VENUE
ORLAND PARK, IL 60467

BY 
OFFICER

ATTEST 
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 31ST Day of MAY, 2017


Notary Public

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467

11 04 11
11 04 11
11 04 11
11 04 11
11 04 11

UNOFFICIAL COPY

Attachment "A"

PARCEL 1: THAT PART OF LOT 12 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, M (EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEDICATED FOR THE PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 12; THENCE NORTH 32 DEGREES 03 MINUTES 24 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 12 FOR A DISTANCE OF 62.02 FEET; THENCE NORTH 58 DEGREES 11 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 143.86 FEET TO THE EASTERLY LINE OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 12, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 51.93 FEET, A RADIUS OF 700.00 FEET, A CHORD BEARING OF SOUTH 34 DEGREES 18 MINUTES 29 SECONDS EAST AND A CHORD DISTANCE OF 51.92 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 12, THENCE SOUTH 54 DEGREES 12 MINUTES 49 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 12 FOR A DISTANCE OF 146.21 FEET TO THE POINT OF BEGINNING, K ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE SWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR. THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.