

UNOFFICIAL COPY

Doc# 1721319026 Fee \$44.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 08/01/2017 11:38 AM PG: 1 OF 4

Account Number: 5701676115

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **INGRID PETERSEN AND CRAIG STANLEY, AS WIFE AND HUSBAND, TENANTS BY THE ENTIRETY**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK successor by merger to FIRSTMERIT BANK, N.A.**, recorded on **12/15/2015**, and recorded in **Doc # 1534908038**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2000 S MICHIGAN AVE UNIT 307, CHICAGO, IL 60616 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-22-312-027-1026, 17-22-312-027-1040, & 17-22-312-027-1041

Dated: JUL 03 2017

The Huntington National Bank
 successor by merger to **FIRSTMERIT BANK,**
 N.A.

[Signature]
 SIGNED: **DIONNE PALMER**
 TITLE: **AUTHORIZED SIGNER**

S 4
 P 4
 S M
 M M
 SC 5
 E 7
 INT 116

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 03 2017 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
 Notary Public
AMANDA S. KELLEY
 Notary Public, State of Ohio
 My Comm. Expires May 3, 2022
 Recorded in Franklin County

This Document was prepared by **MICHELLE DAMON**
 Record and Return to:
 The Huntington National Bank
 Reconveyance Department, NC1N11
 2361 Morse Rd.

AMANDA S. KELLEY
 Notary Public, State of Ohio
 My Comm. Expires May 3, 2022
 Recorded in Franklin County

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**COOK COUNTY
RECORDER OF DEEDS**

Columbus, Ohio 43229

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1:
UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
UNITS P-9 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL STORAGE AREA S-307, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0422539031.

PARCEL 4:
EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 0422539030.

PPN: 17-22-312-027-1026 (Parcel #1)

50723424

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EXHIBIT A
(continued)

17-22-312-027-1040 (Parcel #2)
17-22-312-027-1041 (Parcel #3)

INGRID PETERSEN AND CRAIG STANLEY, AS HUSBAND AND WIFE,
TENANTS BY THE ENTIRETY

2000 SOUTH MICHIGAN AVENUE, CHICAGO IL 60616
Loan Reference Number : 2048346-2428775-180722
First American Order No: 50723424
Identifier: L/



 STANLEY
50723424

FIRST AMERICAN ELS
MORTGAGE



IL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Property of Cook County Clerk's Office