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When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023177577

Doc#. 1721446042 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2017 11:42 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is received arible for receiving payments.

FOR GOOD AND VALUABLE. CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CIVASY BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNSE).

Said Mortgage dated on 07/11/2007, and made by CHERYL WASHINGTON A/K/A CHERYL EBERHART AND ERIC EBERHART to WASHINGTON MUTUAL BANK and recorded 07/27/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0720856171, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit.

SEE ATTACHED EXHIBIT A Tax Code/PIN: 32-11-102-024-1008

Property is commonly known as: 800 E 191ST PLACE 408, GLENWOOD, IL 60425.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>O7 / 27 / 20 / ?</u>(MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNE (IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL PANK

STATE OF LOUISIANA PARISH OF OUACHITA

On 2/27/2017 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the VICT PICSIDE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association); by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422**

Commission expires: Upon My Death

Devra Pridgett , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, **Document Prepared By:**

71203, 800-401-6587

JPCAS 399602462 WAMU T241707-11:21:17 [C-3] FRMIL1_JPCAS3





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Exhibit A

All that certain Condominium situate in the County of Cook, and State of Illinois, being known and designated as follows:

Parcel 1:

Unit Number 408, in Glenwood East Condominium, as delineated on a Survey of the following described Real Estate: Outlot 'A' and Outlot 'B' in Brookwood Point Number 2, being a Subdivision of part of the NW 1/4 of Section 11, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25223206, and Amended from time to time together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

Easement for ingress, egress and for parking of automobiles and curs for the benefit of Parcel 1 over that portion of the ladn depicted on the Plat of Survey-Attached to the Grant of Easement over Outlot "A" (Excepting Therefrom the East 145.00 feet of the West 595.00 feet (Except the North 100.00 feet thereof) in Brookwood Point Number 2, being a Subdivision of part of the NW 1/4 of Section 11, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois made by Union National Bank of Chicago, as Trustee under Trust Agreement dated February 4, 1971 and known as Trust Number 1536, to Glenwood Condominiums, Inc., recorded November 2, 1979 as Document 25223104 and re-recorded January 18, 1980 as Document 25326042, in Cook County, Illinois.