UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0639881114 MIN No. 100011506398811142 Doc#. 1721446099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2017 01:05 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flm', Michigan 48501-2026).

Said Mortgage is dated 09/02/2003, and made by JAMES DEVIVO to ABN AMRO MORTGAGE GROUP, INC. and recorded 09/24/2003 in the records of the Recorder of Pegastrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0326704129</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 19 AND 20 IN BLOCK 5 IN DEALBORN HEIGHTS, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 37

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-07-204-043-0000, 24-07-204-044-0000

Property is commonly known as: 9636 SOUTH RUTHER, ORD, OAK LAWN, IL 60453.

Dated this 02nd day of August in the year 2017

CITIMORTGAGE, INC. ŠUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2017, o, Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BALDWIN

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 Bonded through National Notary Assn

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 25399330 MŠR-2017-08-16-NRZ MIN 100011506398811142 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281707-12:12:58 [C-1] EFRMIL1



D0024902458