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1721406128

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2017 01:04 PM PG: 1 OF 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-33-325-001-0000/25-33-316-012-1085/25-33-316-009-0000

[Space Above This Line For Recording Data]

Loan No.: 1939081622

ILLINOIS ASSIGNMENT OF MORTGAGE

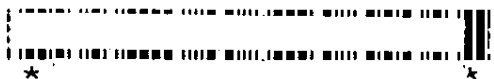
For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5007 Washington Street #210, Phoenix, AZ 85034, a certain Mortgage dated February 15, 2001 and recorded on March 1, 2001, made and executed by ANDREW HURDLE AND VENORIA HURDLE to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 13715 SOUTH STEWART AVENUE, #2L RIVERDALE, IL 60827

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Six Thousand One Hundred Fifty and 00/100ths (\$56,150.00), which Mortgage is of record in Book, Volume or Liber No. N/A, Page N/A (or as No. 0010164687), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



JA

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2016.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales

Its: Manager

ACKNOWLEDGMENT

Arizona
State of ~~Louisiana~~
Maricopa
Parish of ~~Couchita~~

§
§
§

On this 26 day of July, 2017, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Moarcos Morales acknowledged the instrument to be the free act and deed of the said entity.



Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



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EXHIBIT "A"

UNIT NO. 15-2E IN RIVERWOOD CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS
DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED
ON OCTOBER 25, 1999 AS DOCUMENT NUMBER 09000846, AS AMENDED FROM
TIME TO TIME, OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office