UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED

Prepared Andrew Hogle c/o

by:

BAE Credit Union

616 W. Main St

Barrington, IL 60010

When recorded, mail to:

Ronald Mercalf

436 Puncheon Lane

Mars Hill, NC 28754

Doc#. 1721415154 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/02/2017 11:59 AM Pg: 1 of 2

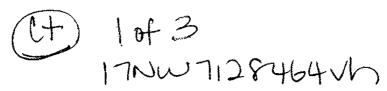
RECORDER'S USE ONLY

Know all Men by These Presents,

that the BAE CREDIT UNION of the County of Lake, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, rescase and quit-claim to RONALD P. METCALF AND KAREN E. METCALF, AS TENANTS BY THE ENTIRETY, of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever BAE CREDIT UNION may have acquired in, through or by a certain mortgage bearing the date of the 8th Day of June, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1015944095 to the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit: O/4'SO

Legal Description

LOT 56 IN ETHAN'S GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



Permanent Real Estate Number(s): (PIN): 02-08-414-010-0000

Address of Real Estate: 1625 WEST ETHANS GLEN DR PALATINE, IL 60067

1721415154 Page: 2 of 2

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EXHIBIT A

Order No.: 17NW7128464VH

For APN/Parcel D(s): 02-08-414-010-0000

LOT 56 IN ETHANS CLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.