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Doc#: 1721415154 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2017 11:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

Prepared by: Andrew Hogle c/o
BAE Credit Union
616 W. Main St
Barrington, IL 60010

When recorded, mail to: Ronald Metcalf
436 Punched Lane
Mars Hill, NC 28754

RECORDER'S USE ONLY

Know all Men by These Presents,

that the BAE CREDIT UNION of the County of Lake, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim to **RONALD P. METCALF AND KAREN E. METCALF, AS TENANTS BY THE ENTIRETY**, of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever BAE CREDIT UNION may have acquired in, through or by a certain mortgage bearing the date of the **8th Day of June, 2010**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1015944095** to the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

Legal Description

LOT 56 IN ETHAN'S GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 8 AND THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

(4)

1 of 3

17NW7128464Vh

Permanent Real Estate Number(s) (PIN): **02-08-414-010-0000**

Address of Real Estate: **1625 WEST ETHANS GLEN DR PALATINE, IL 60067**

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**CHICAGO TITLE
COMPANY**

EXHIBIT A

Order No.: 17NW7128464VH

For APN/Parcel ID(s): **02-08-414-010-0000**

LOT 56 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office