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This instrument was prepared by:

Dean J. Lurie
1 E Wacker Drive, Suite 2610
Chicago IL 60601

Doc# 1721415170 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2017 02:24 PM PG: 1 OF 3

After recording return to:

Dean J. Lurie
1 E Wacker Drive, Suite 2610
Chicago IL 60601

For Recorder's Office Use Only

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (*this Release*) made as of February 28TH, 2017 by JOSEPH EGAN (*Mortgagee*) in favor of STRATA INVESTMENTS, LLC, whose address is 2299 N Clybourn Avenue, Chicago, IL 60614 (*Mortgagor*).

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor from that certain Mortgage dated August 24, 2015 and recorded December 9, 2015 as Document Number 1534356244 in the amount of \$100,000.00

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, this Release is executed by Mortgagee as of the date and year first above written.

MORTGAGEE:

JOSEPH EGAN

By: 



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STATE OF ILLINOIS)
COUNTY OF COOK) SS

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT,** JOSEPH EGAN of **JOSEPH EGAN** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this ~~20TH~~ day of February, 2017. 11th day of July, 2017. *KC 7/11/17*

Kelsey Carey
Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

Dean J. Lurie
STONE POGRUND & KOREY LLC
1 E Wacker Drive, Suite 2610
Chicago, IL 60601



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 34 FEET OF LOT 4 IN BLOCK 8 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-27-116-023

Property of Cook County Clerk's Office