

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1721416197 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/02/2017 11:06 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GINA DUDLEY AND ELLIOTT H DUDLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **09/30/2010** and recorded on **11/12/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1021344038** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-23-204-008-0000**

Property Address: **20820 THORNWOOD DRIVE OLYMPIA FIELDS, IL 60461**

Witness the due execution hereof by the owner and holder of said mortgage on 08/01/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **08/01/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1078785200

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: **100085804915853262**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1078785200

Exhibit A

LOT 8 IN SUBURBAN WOODS A SUBDIVISION IN OLYMPIA FIELDS ILLINOIS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 22 1956 AS DOCUMENT NO. LR1671710 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office