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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1721429077 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2017 01:08 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0211615429 'CLARK" Lender ID:251 Cook, Illinois MIN #: 100397202116154288 Si3 #: 1-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ADDAM CLARK AND MARIA CLARK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LCC, in the County of Cook, and the State of Illinois, Dated: 04/16/2012 Recorded: 07/11/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1219319116, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rualing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herecf

Assessor's/Tax ID No. 20-11-418-011-1009

Property Address: 5331 S HARPER AVE UNIT 3, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAK MORTGAGE LLC. ITS SUCCESSORS AND/OR ASSIGNS

On July 10th, 2017

> SYS P 3 S /P SCYS E YS

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On July 10th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared Terefe Tekle, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TIM JACKSON

Notary Expires 12/03/2019 #130457575

TIM JACKSON Notary Public, State of Texas Comm. Expires 12-03-2019 Notary ID 13045757-6

(This area for notarial seal)

Prepared By:

50 CYPRE

COUNTY

COUN Bernardo Hernandez, Nationstar Mongage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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SCHEDULE A

2,	Policy or Pollcies to be issued:
	a. Owner's Policy:

1. Effective Date: 02/13/2012

Proposed Insured :

Policy Premium:

☑ b. Loan Policy: \$2 5.70°.00

Policy Premium: \$540.10

Proposed Insured: NATION STAP, MORTGAGE LLC

- 3. The estate or interest in the land described or referrer to in this Commitment is FEE SIMPLE
- 4. Title to the FEE SIMPLE estate or interest in the land is at the effective Date vested in: ADDAM CLARK AND MARIA CLARK
- 5. The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK. IN THE STATE OF ILLINOIS, TO WIT:

UNIT 5331-3 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PART OF LOTS IN BLOCK 31 % HYDE PARK, A SUBDIVISION OF THE EAST ONE HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416639047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Tax Map Reference: 20-11-418-011-1009