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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1721429085 Fee ⊈42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

SOOK COUNTY RECORDER OF DEEDS

9ATE: 08/02/2017 01:09 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:061855501 RUBIN" Lender ID:AVA Cook, Illinois MIN #: 100511600001474508 SIS #: /-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by DANA RUBIN, A SINGLE WOMAN, onginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPAN, in the County of Cook, and the State of Illinois, Dated: 01/03/2014 Recorded: 01/24/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1402442050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeof

Assessor's/Tax ID No. 14-21-112-012-1073

Property Address: 3520 N LAKE SHORE DRIVE #6J, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS

On July 10th, 2017

Terefe Tekle, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On July 10th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared Terefe Tekle, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TIM JACKS Notary Expres: 12/03/2019 #130457575

TIM JACKSON Notary Public, State of Texas) Comm. Expires 12-03-2019 Notary ID 13045757-5

(This area for notarial seal)

Prepared By:

OCOPRE OF COUNTY CLOTHES OFFICE Bernardo Hernandez, Nationstar Mortga ya 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5146678 ASC

STREET ADDRESS: 3520 N LAKE SHORE DRIVE #6J CITY: CITCAGO COUNTY: COOK

TAX.NUMBER: 14-21-112-012-1073

LEGAL DESCRIPTION:

UNIT 6-"J" IN THE 3520 LAKE SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.