## **UNOFFICIAL COPY**



Doc# 1721429097 Fee ≇44.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

DATE: 08/02/2017 03:08 PM PG: 1 OF 4

MAIL TO: Joel Rodriquez Sanchez 17702 Bernadine Street Lansing IL 60438

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, thade this \_\_\_21\_\_ day of June, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of \_\_TX\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Joel Rodriguez Sanchez (2625 Lehman Drive, West Chicago, IL 60135), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 30-29-323-012/045-0000 PROPERTY ADDRESS(ES): 17702 Bernadine Street, Lansing, IL, 60438

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX			TAX	03-Aug-2017
		(Engl	COUNTY:	57.50
		(50.4)	ILLINOIS:	115.00
			TOTAL:	172.50
_	30-29-323-012-0000		L 20170601677031 L	0-834-700-224



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Federal Home Loan Mortgage Corporation

By McCaya Raymer Pierce, LLC as

Attorney in Fact Benjamin N. Burstein

STATE OF IL ) SECOUNTY OF COOK )

I, Amanda K. Griffin, a notary put lic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the acregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this \_\_21\_\_ day of June, 2017.

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Joel Kodriquez Sanchez 17702 Bernadine ST

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### **EXHIBIT A**

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. My As: 17

Colonia Clerk's Office

Commonly Known As: 17702 Bernadine Street, Lansing, IL 60438

### Village of Lansing Mayor

Office of the Treasurer

Arlette Frve Treasurer



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

### VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service ana ges, including but not limited to, water service, building code violations, and other charges, plus penalties for delin uent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below

Title Holder's Name:

Freddie Mac

5000 Plano Pkwy

Carrollton, TX 75010

Telephone:

773-264-540)

Attorney or Agent:

Jerome Bates

Telephone No.:

773-264-6400

Property Address:

17702 Bernadine Street

Lansing, IL 60438

Property Index Number (PIN):

30-29-323-012-0000

Water Account Number:

105 1820 00 02

Date of Issuance:

June 13, 2017

(State of Illinois)

(County of Cook)

This instrument was acknowledged before

VILLAGE OF LANSING

me on

Village Treasure

Karen Gioyang

(Signature of Notary PublicARENIGIOVANE

OFFICIAL SEAL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 7/25/2017

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.