UNOFFICIAL COPY

Doc#. 1721516113 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/03/2017 09:43 AM Pg: 1 of 3

11-052979

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAF"),

PLAINTIFF.

-VS-

SHIEL M. GALLAGHER A/K/A SHIEL GUPTA A/K/A SHIEL M. GUPTA; MICHAEL I. GALLAGHER; POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION; UNKNOWN OWNER AND NON -RECORD CLAIMANTS; UNKNOWN OCCUPANTS;

DEFENDANTS.

NO. 11 CH 33679

CALENDAR NO: 60

PROPERTY ADDRESS: 1910 SOUTH STATE STREET UNIT 409 CHICAGO, IL 60616

CONSENT JUDGMENT PURSUANT TO 735 ILCS 5: 15-1402

THIS CAUSE coming on to be heard on Motion of the parties to: the entry of a Consent Judgment of Foreclosure pursuant to 735 ILCS 5/15-1402, the Defendents has expressly consented to said judgment and the Court finding as follows:

- 1. That the mortgagor Defendants have expressly consented to the entry of this Consent Judgment of Foreclosure.
- 2. That the effect of said judgment by consent will satisfy the mortgage indebtedness and vest absolute title to the mortgaged real estate known as 1910 South State Street, Unit 409, and Chicago, IL 60616 to Federal National Mortgage Association, free and clear of all claims and liens and interest of the mortgagors

UNOFFICIAL COPY

including all rights of reinstatement and redemption and the rights of all other persons made parties to the foreclosure whose interest are subordinate to that of plaintiff.

- 3. That plaintiff has waived any and all rights to a personal deficiency judgment against the mortgagors.
- 4. That said offer for the entry of a consent judgment of foreclosure has been made by motion and Notice to all parties.
- 5. That notice has been given to all parties who have not previously been found in default for failure to appear, answer or otherwise plead.
- 6. That no party has objected to the entry of this Consent Judgment of Foreclosure.
- 7. That the entry of this Consent Judgment of Foreclosure shall constitute a bar against the Plaintiff from obtaining a personal deficiency judgment against the mortgager or any other persons liable for the mortgage indebtedness.

IT IS HEREBY ORDERED that Plaintif shall be entitled to possession of the subject Property effective 14 days after the entry of this order. If Defendant SHIEL M. GALLAGHER A/K/A SHIEL GUPTA A/K/A SHIEL M. GJPTA still occupies the subject Property after 14 days, the Sheriff of Cook County shall evict and dispossess Defendant SHIEL M. GALLAGHER A/K/A SHIEL GUPTA A/K/A SHIEL M. GUPTA from the subject property.

IT IS FURTHER ORDERED that Judgment of Foreclosure by Consen cursuant to 735 ILCS 5/15-1402 is hereby entered in favor of the Plaintiff Federal National Mortgage Association.

IT IS FURTHER ORDERED that by entry of this judgment, absolute title to the property known as 1910 South State Street, Unit 409, Chicago, IL 60616 is hereby

UNOFFICIAL COPY

vested in the name of Federal National Mortgage Association or its successor as grantee to the property legally described as follows:

UNIT NUMBER 409 AND G-43, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1910 South State Street, Unit 409, Chicago, IL 60616 Permanent Index No.: 17-21-414-011-1048 and 17-21-414-011-1102

IT IS FURTHER ORDERED that a certified copy of this judgment shall be recorded with the Recorder of Deeds of Cook County for the purpose of conveying clear and absolute title to grantee, Federal National Murtigage Association.

D	ated	:		

Entered:

Judze

Joseph M. Herbas
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
Attorney No: 42168
ILNOTICES@logs.com

Contact for Grantee:
John Thibaudeau
14221 Dallas Parkway, Suite 1000
International Plaza II
Dallas, TX 75254
(800) 732-6643

JUL 21 2017

CLERK CONK COUNTY, COURT

DEPUTY CLERK COUNTY, COURT