

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1721516118 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2017 09:45 AM Pg: 1 of 2

CMI Loan No. 0639811529  
MIN No. 100011506398115296

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 08/15/2003, and made by VICTOR C. BROWN AND SHEILA BROWN to ABN AMRO MORTGAGE GROUP, INC. and recorded 10/01/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0327411213.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-418-011-1023 & 15-12-418-011-1063

Property is commonly known as: 148 CIRCLE AVENUE #104, FOREST PARK, IL 60130.

Dated this 02nd day of August in the year 2017


CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

  
\_\_\_\_\_  
DANIEL THOMPSON  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2017, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 397812277 MSR-2017-08-16-NRZ MIN 100011506398115296 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281707-12:12:58 [C-2] EFRMIL1



\*D0024902324\*

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## Exhibit A

LEGAL DESCRIPTION:

1023 - 142

PARCEL 1:

15-12-418-011-1043-143 - ← P-28

UNIT 404 AND P-28 IN THE CIRCLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF MARLEM AND A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25127464, IN COOK COUNTY, ILLINOIS