

# UNOFFICIAL COPY

Doc#: 1721517062 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/03/2017 01:26 PM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Tabatha Bronner  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE


Loan Number: 3316631620

That a certain mortgage in the original principal amount of \$232,000.00, executed by STEPHANIE BRITT, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 21, 2013 and recorded June 27, 2013 in Document No. 1317804007, OR Book --- Page --- is discharged as to the property legally described as:

Parcel ID: 03-29-349-033-1056 Commonly known as: 77 S Evergreen Ave Unit 710 Arlington Heights IL, 60005

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

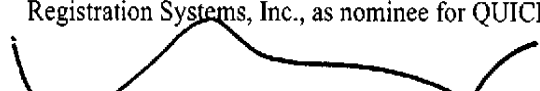
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 1, 2017, before me, Lindsey Perry, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF Wayne My Commission Expires Nov. 30, 2023 Acting in the County of <u>Wayne</u>
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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

UNIT 710 AND GARAGE SPACE 74 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.24 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE EAST, 2.51 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 11.66 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 0.59 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLACE OF BEGINNING, EXCEPTING THERE FROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998, AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED DECEMBER 30, 1999 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS