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Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1721522037 Fee \$42.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 08/03/2017 11:40 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0012128625 "MICHALS" Lender ID:4CH/4010045764 Cook, Illinois
MIN #: 100132001002549738 S/G #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by GARY R MICHALS AND WIFE, LAURA M MICHALS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/07/2014 Recorded: 04/04/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1409428019, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-17-213-001-0000
Property Address: 1209 EVERGREEN AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S YB
 P 3
 S NO
 M NO
 SC YB
 E YB
 INT NO

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MID AMERICA MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS


On July 5th, 2017

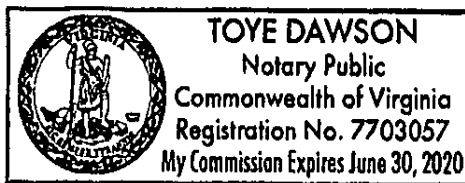
By: 
DAWN K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On July 5th, 2017, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TOYE DAWSON
Notary Expires: 06/30/2020 #7703057



(This area for notarial seal)

Prepared By: Beatrice Johnson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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1309426019 Page: 11 of 13

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008848166 SK

STREET ADDRESS: 1209 EVERGREEN AVE

25-3

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-17-213-001-0000

LEGAL DESCRIPTION:

THE WEST 21.07 FEET OF THE EAST 68.78 FEET OF LOT 25 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK "A" AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK-PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822094 AND THE PLAT OF LEXINGTON PARK PHASE TWO PUD RECORDED AUGUST 16, 2013 AS DOCUMENT NO. 1322822095, IN COOK COUNTY, ILLINOIS

ADDRESS: 1209 EVERGREEN AVENUE, DES PLAINES, IL 60016